



APPLICATION FOR FINANCIAL ASSISTANCE
Revised 7/93

CB804

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: Hamilton County CODE# 061-00061

DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 10/01/93

CONTACT: James Keely PHONE # (513) 632-8431

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: FIRE HYDRANT REPLACEMENT PROGRAM

SUBDIVISION TYPE (Check Only 1)	FUNDING TYPE REQUESTED (Check All Requested & Enter Amount)	PROJECT TYPE (Check Largest Component)
<input checked="" type="checkbox"/> 1. County	<input checked="" type="checkbox"/> 1. Grant \$ <u>228,150.00</u>	<input type="checkbox"/> 1. Road
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Loan \$ _____	<input type="checkbox"/> 2. Bridge/Culvert
<input type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Loan Assistance \$ _____	<input checked="" type="checkbox"/> 3. Water Supply
<input type="checkbox"/> 4. Village	MBE SET-ASIDE OFFERED	<input type="checkbox"/> 4. Wastewater
<input type="checkbox"/> 5. Water/Sanitary District (Section 6119 O.R.C.)	Construction \$ _____	<input type="checkbox"/> 5. Solid Waste
	Procurement \$ _____	<input type="checkbox"/> 6. Stormwater

TOTAL PROJECT COST: \$253,500.00 FUNDING REQUESTED: \$228,150.00



DISTRICT RECOMMENDATION
To be completed by the District Committee ONLY

GRANT: \$ 228,150.00

LOAN ASSISTANCE: \$ _____

LOAN: \$ _____

% _____ TERM: _____ yrs. (Attach Loan Supplement)

(Check Only 1)

- State Capital Improvement Program
- Local Transportation Improvements Program
- Small Government Program

DISTRICT MBE SET-ASIDE
Construction \$ _____
Procurement \$ _____



FOR OPWC USE ONLY

PROJECT NUMBER: C _____ / C _____

APPROVED FUNDING: \$ _____

Local Participation _____ %

Loan Interest Rate: _____

OPWC Participation _____ %

Loan Term: _____ years

Project Release Date: ___/___/___

Maturity Date: _____

OPWC Approval: _____

Date Approved: ___/___/___

1.0 PROJECT FINANCIAL INFORMATION

1.1 PROJECT ESTIMATED COSTS:
(Round to Nearest Dollar)

a.)	Project Engineering Costs:	
	1. Preliminary Engineering	\$ <u> N/A </u> .00
	2. Final Design	\$ <u> N/A </u> .00
	3. Other Engineer Services *	\$ <u> N/A </u> .00
	Supervision	\$ <u> N/A </u> .00
	Miscellaneous	\$ <u> N/A </u> .00
b.)	Acquisition Expenses:	
	1. Land	\$ <u> N/A </u> .00
	2. Right-of-Way	\$ <u> N/A </u> .00
c.)	Construction Costs:	\$ <u> 253,500 </u> .00
d.)	Equipment Purchased Directly:	
e.)	Other Direct Expenses:	\$ <u> N/A </u> .00
f.)	Contingencies:	\$ <u> </u> .00
g.)	TOTAL ESTIMATED COSTS:	\$ <u> 253,500 </u> .00

MBE	Force Account
\$	\$
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

1.2 PROJECT FINANCIAL RESOURCES:
(Round to Nearest Dollar and Percent)

a.)	Local In-Kind Contributions	\$ <u> N/A </u> .00	%
b.)	Local Public Revenues	\$ <u> 25,350 </u> .00	<u> 10 </u>
c.)	Local Private Revenues	\$ <u> N/A </u> .00	_____
d.)	Other Public Revenues		_____
	1. ODOT PID# _____	\$ <u> N/A </u> .00	_____
	2. EPA/OWDA	\$ <u> N/A </u> .00	_____
	3. OTHER	\$ <u> N/A </u> .00	_____
SUB TOTAL LOCAL RESOURCES:		\$ <u> 25,350 </u> .00	<u> 10 </u>
e.)	OPWC Funds		
	1. Grant	\$ <u> 228,150 </u> .00	<u> 90 </u>
	2. Loan	\$ <u> 0.00 </u>	_____
	3. Loan Assistance	\$ <u> 0.00 </u>	_____
SUB TOTAL OPWC RESOURCES:		\$ <u> 228,350 </u> .00	<u> 90 </u>
f.)	TOTAL FINANCIAL RESOURCES:	\$ <u> 253,500 </u> .00	<u> 100% </u>

*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.

2.1 PROJECT NAME: Fire Hydrant Replacement Program

2.2 BRIEF PROJECT DESCRIPTION - (Sections a through d):

a.) SPECIFIC LOCATION:

The Cincinnati Water Works, in keeping with the current Hamilton County/Cincinnati contract replaces under its CIP 15± miles of old water main each year. Hamilton County furnishes the fire hydrants and Cincinnati Water Works installs them under their water line installation contract. The locations vary widely each year.

PROJECT ZIP CODE: _____

b.) PROJECT COMPONENTS:

This project shall consist of 280 fire hydrants. They shall be either a Mueller or a Kennedy type.

c.) PHYSICAL DIMENSIONS / CHARACTERISTICS:

Fire hydrants are replaced in coordination with the Cincinnati Water Works on projects that are outside of municipalities. This project consists only of supplying the fire hydrants to the Cincinnati Water Works.

d.) DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallon per household.

Attach current rate ordinance.

There will be an 11% increase in the number of hydrants. 250 existing hydrants and 30 new hydrants. Please also note that a rate chart has been attached to this application.

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 20 Years.

Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.

3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$ 226,339.00	89 %
State Funds Requested for Repair and Replacement	\$ 203,705.00	81 %
TOTAL PORTION OF PROJECT NEW/EXPANSION	\$ 27,161.00	11 %
State Funds Requested for New and Expansion	\$ 24,445.00	9 %

(SCIP Project Grant Funding for New and Expansion cannot exceed 50% of the Total Project Costs.)

4.0 PROJECT SCHEDULE:*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>01 / 02 / 93</u>	<u>06 / 01 / 93</u>
4.2 Bid Advertisement:	<u>05 / 01 / 94</u>	<u>07 / 01 / 94</u>
4.3 Construction:	<u>07 / 10 / 94</u>	<u>06 / 30 / 95</u>

* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

5.0 APPLICANT INFORMATION:

5.1 CHIEF EXECUTIVE

OFFICER

David J. Krings

TITLE

Hamilton County Administrator

STREET

138 E. Court Street, Room 603

County Administration Building

CITY/ZIP

Cincinnati, OH 43202

PHONE

(513) 632 - 8222

FAX

(513) 632 - 5797

5.2 CHIEF FINANCIAL

OFFICER

Raymond J. Fern

TITLE

Director of Budget and Research

STREET

138 E. Court Street, Room 607

County Administration Building

CITY/ZIP

Cincinnati, OH 43202

PHONE

(513) 632 - 8212

FAX

(513) 632 - 5795

5.3 PROJECT MANAGER

TITLE

Gary Van Hart

STREET

Director, Public Works

138 E. Court Street, Room 800

County Administration Building

CITY/ZIP

Cincinnati, OH 43202

PHONE

(513) 632 - 8431

FAX

(513) 632 - 5797

6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)

Capital Improvements Report: (Required by 164 O.R.C. on standard form)

A: Attached.

B: Report/Update Filed with the Commission within the last twelve months.

Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

David J. Krings, Administrator, Hamilton County
Certifying Representative (Type or Print Name and Title)

David J. Krings 10/7/93
Signature/Date Signed



County of Hamilton

DEPARTMENT OF PUBLIC WORKS

800 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202

632-8433

GARY R. VAN HART
DIRECTOR

BOARD OF COMMISSIONERS

STEVEN J. CHABOT

JOHN S. DOWLIN

GUY C. GUCKENBERGER

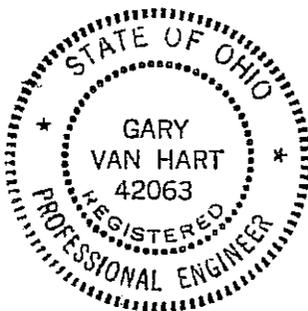
KAREN M. PETROSKY
DEPUTY DIRECTOR OF PUBLIC WORKS

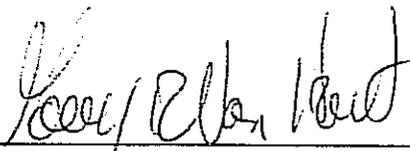
JEFFREY A. LEEDY
DEPUTY DIRECTOR OF PUBLIC WORKS

September 28, 1993

This is to certify that the following is a true and accurate estimate of the cost to provide new fire hydrants and install replacement hydrants under the Hamilton County Capital Improvement Program "Fire Hydrants".

The expected life of the hydrant is seventy five years.





Gary R. Van Hart, P.E.
Director of Public Works
Hamilton County, Ohio

HAMILTON COUNTY CAPITAL IMPROVEMENT PROGRAM
FIRE HYDRANTS - NEW AND REPLACEMENT

SEPTEMBER 24, 1993

Listed below is an estimate of the fire hydrants and parts needed for the County to provide new and replacement fire hydrants for water main replacements, street improvements and new installations.

Cincinnati Water Works Capital Improvement Water Main Replacement Program and Hamilton County street improvements.

15 Miles X 5280 ft. = 79200 - 400 = 200 F.H.

Fire hydrants replaced in the unincorporated area under the County Hydrant Replacement Program 50 F.H.

New fire hydrant installations requested by Township Fire Departments 30 F.H.

TOTAL 280 F.H.

ESTIMATED COST:

280 fire hydrants at \$575.00 = \$161,000.00

Parts required for installation new and replacement \$ 92,500.00

Total funds required for Capital Improvement Program - Fire Hydrants \$253,500.00

October 1, 1993

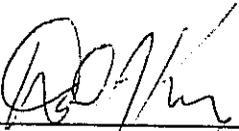
STATUS OF FUNDS REPORT

Project: Fire Hydrant Replacement Program

This is to certify that the sum of \$25,350.00 is available as the local matching funds in connection with the application for State Capital Improvement Funds for the above mentioned project.

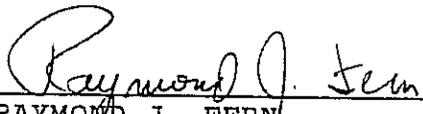
The source of the local match will be Hamilton County Funds. Local matching funds will be encumbered and certified upon completion of the Project Agreement with the Ohio Public Works Commission.

Chief Executive Officer:



DAVID J. KRINGS
HAMILTON COUNTY ADMINISTRATOR

Chief Financial Officer:



RAYMOND J. FERN
DIRECTOR OF BUDGET AND RESEARCH

COM'RS MIN.
VOL. 251
SEP 29 1993
IMAGE 5532

The Board of County Commissioners of Hamilton County, Ohio met in regular session on the 29th day of September, 1993, with the following members present:

Mr. Chabot Mr. Dowlin Mr. Guckenberger

RESOLUTION

AUTHORIZING THE COUNTY ADMINISTRATOR TO APPLY
FOR ISSUE 2 FINANCIAL ASSISTANCE FUNDS FOR
THE METROPOLITAN SEWER DISTRICT OF GREATER CINCINNATI

WHEREAS, Issue 2 Financial Assistance Funds may be available from the Ohio Public Works Commission for sewer repair and improvement for the Metropolitan Sewer District, and

WHEREAS, it may be advantageous for the County to apply to District No. 2 for Issue 2 Financial Assistance Funds, and

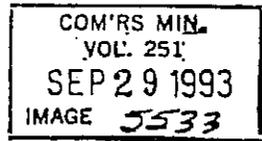
WHEREAS, a single Resolution by this Board will suffice to authorize the Hamilton County Administrator to make any application and execute any contract, deemed economically advantageous by the County.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Hamilton County, Ohio, that the Hamilton County Administrator be and he hereby is authorized to make application to the Ohio Public Works Commission District No. 2 for Issue 2 Financial Assistance Funds, and

BE IT FURTHER RESOLVED, that this Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of the Board of County Commissioners and that all deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal action were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

ADOPTED at a regularly adjourned meeting of the Board of County Commissioners of Hamilton County, Ohio, this 29th day of September, 1993.

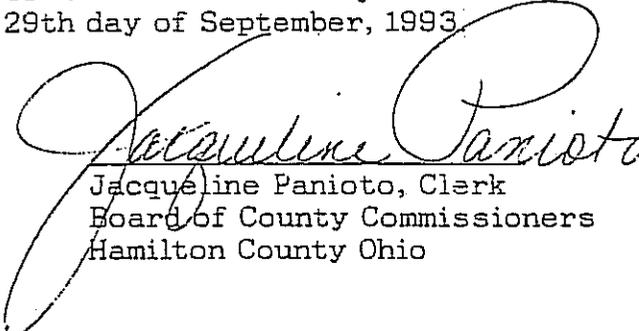
Mr. Chabot AYE Mr. Dowlin AYE Mr. Guckenberger AYE



CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of resolutions adopted by the Board of County Commissioners in session the 29th day of September, 1993.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the Office of the Board of County Commissioners of Hamilton County, Ohio, this 29th day of September, 1993.


Jacqueline Panioto, Clerk
Board of County Commissioners
Hamilton County Ohio

CINCINNATI WATER WORKS - LAWS, ORDINANCES, RULES AND REGULATIONS

DIVISION H - WATER RATES

January 15, 1993

Sec. 401-75. WATER RATES. The director of water works shall fix the charges for water used by consumers within the city of Cincinnati, for consumers in Hamilton county outside the Cincinnati city limits, and for consumers in Butler, Clermont, and Warren counties, at rates sufficient to pay the expenses of the water works in accordance with Article IV, Section 9, of the city charter.

The director shall also fix the charges for water supplied to political subdivisions at master meters for redistribution by them through their own water mains, and for standby water service to political subdivisions.

The water rates shall not be in force until approved by ordinance of council.

Water rates for welfare institutions shall be set annually by the director in accordance with Section 401-79, which adjusted rates do not require Council approval.

Sec. 401-76. MINIMUM CHARGES. Each water supply service shall be subject to a minimum charge. The minimum charge shall be based on the size of the premises served or on the size of the water meter used, whichever results in the larger minimum charge.

The size of the premises served shall be determined by the total number of residential and/or commercial and industrial units that comprise the premises.

This section shall apply to each water meter used, but shall not apply to water supply services subject to Section 401-81 or Section 401-82.

For water used up to and including 300 cubic feet per month (for customers billed monthly) or 900 cubic feet per quarter (for customers billed quarterly), the minimum charge rates shall be as follows:

Meter Size	# Of Premises	OUTSIDE OF CINCINNATI					
		INSIDE CINCINNATI		In Hamilton and Clermont Counties		In Butler and Warren Counties	
Inches	Units	Monthly	Quarterly	Monthly	Quarterly	Monthly	Quarterly
5/8	1	\$ 7.50	\$ 14.10	\$ 10.00	\$ 18.80	\$ 11.50	\$ 21.60
3/4	2 or 3	8.35	16.60	11.10	22.10	12.75	25.40
1	4 or 5	9.45	19.00	12.60	25.30	14.45	29.10
1-1/2	6 thru 12	11.65	24.70	15.50	32.90	17.75	37.80
2	13 thru 20	14.70	31.30	19.60	41.60	22.50	47.80
3	21 thru 50	24.60	56.90	32.70	75.70	37.60	87.10
4	51 thru 115	42.00	92.10	55.90	122.50	64.30	140.90
6	116 thru 250	76.90	171.50	102.30	228.10	117.60	262.30
8	Over 250	111.90	250.90	148.80	333.70	171.10	383.80
10	Over 250	155.20	339.00	206.40	450.90	237.40	518.50
12	Over 250	189.60	400.10	252.20	532.10	290.00	611.90

ADDITIONAL SUPPORT INFORMATION

For Program Year 1994 (July 1, 1994 through June 30, 1995), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed _____ Poor X
Fair _____ Good _____

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

The Cincinnati Water Works, the utility that supplies 90% of the domestic water in Hamilton County, replaces old 1925 (±) water mains under their Capital Improvement Program. Hamilton County replaces the fire hydrants that are outside of municipalities. It is cheaper for Hamilton County to furnish the hydrant, \$575.00, and have it installed with the CWW contract than to let a separate contract for the work to be done.

- 2) If State Capital Improvement Program funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1994) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

4 weeks/months (Circle one)

Are preliminary plans or engineering completed? Yes No

Are detailed construction plans completed? Yes No

Are all right-of-way and easements acquired? Yes No N/A

Are all utility coordinations completed? Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. _____ weeks/months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

By replacing old hydrants, we provide the unincorporated area of Hamilton County with the latest technology in providing modern fire protection. The new hydrants may have three (3) nozzles instead of one or two. The latest breakaway hydrants shut off when struck, preventing water damage to the area. By installing new fire hydrants, we provide the added fire protection to new areas as they develop.

- 4) What type of funds are to be utilized for the local share for this project?

Federal _____ ODOT _____ Local X
MRF _____ OWDA _____ CD _____
Other _____

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1993 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

10 %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban _____ Partial Ban _____ No Ban X

Will the ban be removed after the project is completed?

Yes _____ No _____

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

14,000 users per day (±)

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164? (This must be included with the application to be considered for funding.)

Yes X No

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Modern adequate fire protection is one of the most important services provided to an area. By providing modern fire hydrants and providing new installations as required by fire insurance rates for the area are kept to a minimum.

STATE CAPITAL IMPROVEMENT PROGRAM

LOCAL TRANSPORTATION IMPROVEMENT PROGRAM

ROUND NO. 8

PROGRAM YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1994 TO JUNE 30, 1995

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

JULY 16, 1993

JURISDICTION/AGENCY: HAMILTON COUNTY PUBLIC WORKS

NAME OF PROJECT: FIRE HYDRANT REPL. PROGRAM

TOTAL POINTS FOR THIS PROJECT: _____

NO.
POINTS

- 10
- 1) If SCIP/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
- 10 Points - Will be under contract by December 31, 1994
- 5 Points - Will be under contract by March 30, 1995
- 0 Points - Will not be under contract by March 30, 1995
- 16²⁰
- 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.
- 20 Points - Poor Condition
- 16 Points -
- 12 Points - Fair to Poor Condition
- 8 Points -
- 4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for SCIP/LTIP funding, unless it is a betterment project that will improve serviceability.

8 3) If the project is built, what will be its effect on the facility's serviceability?

- 10 Points - Significant effect (e.g., widen to and add lanes along entire project)
- 8 Points - Moderate to significant effect
- 6 Points - Moderate effect (e.g., widen exist. lanes)
- 4 Points - Moderate to little effect
- 2 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

10 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

- 10 Points - Highly significant importance, with substantial impact on all 3 factors
- 8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
- 6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
- 4 Points - Minimal importance, with noticeable impact on 1 factor
- 2 Points - No measurable impact

6 5) What is the overall economic health of the jurisdiction?

- 10 Points - Poor
- 8 Points -
- 6 Points - Fair
- 4 Points -
- 2 Points - Excellent

1 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

- 5 Points - 50% or more
- 4 Points - 40% to 49.99%
- 3 Points - 30% to 39.99%
- 2 Points - 20% to 29.99%
- 1 Point - 10% to 19.99%

0

- 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

- 5 Points - Complete or significant ban
- 3 Points - Partial or moderate ban
- 0 Points - No ban of any kind

5

- 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

- 5 Points - 10,000 or more
- 4 Points - 7,500 to 9,999
- 3 Points - 5,000 to 7,499
- 2 Points - 2,500 to 4,999
- 1 Point - 2,499 and under

5

- 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

- 5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)
- 4 Points -
- 3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)
- 2 Points -
- 1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

1

- 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

- 2 Points - Two of the above
- 1 Point - One of the above
- 0 Points - None of the above

ADDENDUM TO THE RATING SYSTEM
DEFINITIONS

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

- | | |
|-------------------|--|
| Major impact - | Primary water or sewer main serving an entire system |
| Moderate impact - | Waterline or storm sewer serving only part of a system |
| Minimal impact - | Individual waterline or storm sewer not part of a system |