



**APPLICATION FOR FINANCIAL ASSISTANCE**  
Revised 7/93 *CBG01*

**IMPORTANT:** Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: Hamilton County CODE # 06 1 . 0 0 0 6 1

DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 9 / 30 / 94

CONTACT: Joseph D. Cottrill PHONE # (513) 632-8540  
(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: Clough Pike Rehabilitation and Widening

SUBDIVISION TYPE <small>(Check Only 1)</small>	FUNDING TYPE REQUESTED <small>(Check All Requested &amp; Enter Amount)</small>	PROJECT TYPE <small>(Check Largest Component)</small>
<input checked="" type="checkbox"/> 1. County	<input checked="" type="checkbox"/> 1. Grant \$ <u>900,000.00</u>	<input checked="" type="checkbox"/> 1. Road
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Loan \$ _____	<input type="checkbox"/> 2. Bridge/Culvert
<input type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Loan Assistance \$ _____	<input type="checkbox"/> 3. Water Supply
<input type="checkbox"/> 4. Village	<b>MBE SET-ASIDE OFFERED</b>	<input type="checkbox"/> 4. Wastewater
<input type="checkbox"/> 5. Water/Sanitary District <small>(Section 6119 O.R.C.)</small>	Construction \$ _____	<input type="checkbox"/> 5. Solid Waste
	Procurement \$ _____	<input type="checkbox"/> 6. Stormwater

TOTAL PROJECT COST: \$ 1,000,000 FUNDING REQUESTED: \$ 900,000

**DISTRICT RECOMMENDATION**  
To be completed by the District Committee ONLY

GRANT: \$ 900,000.00 LOAN ASSISTANCE: \$ \_\_\_\_\_  
LOAN: \$ \_\_\_\_\_ % TERM:     yrs. (Attach Loan Supplement)

(Check Only 1)  
 State Capital Improvement Program  
 Local Transportation Improvements Program  
 Small Government Program

DISTRICT MBE SET-ASIDE:  
Construction \$ \_\_\_\_\_  
Procurement \$ \_\_\_\_\_

**FOR OPWC USE ONLY**

PROJECT NUMBER: C     / C      
Local Participation     %  
OPWC Participation     %  
Project Release Date: \_\_\_\_\_  
OPWC Approval: \_\_\_\_\_

APPROVED FUNDING: \$ \_\_\_\_\_  
Loan Interest Rate: \_\_\_\_\_ %  
Loan Term: \_\_\_\_\_ years  
Maturity Date: \_\_\_\_\_  
Date Approved: \_\_\_\_\_

1.0 PROJECT FINANCIAL INFORMATION

1.1 PROJECT ESTIMATED COSTS:  
(Round to Nearest Dollar)

a.)	Project Engineering Costs:	
	1. Preliminary Engineering	\$ <u>N/A</u> .00
	2. Final Design	\$ <u>N/A</u> .00
	3. Other Engineer Services *	\$ <u>N/A</u> .00
	Supervision	\$ <u>N/A</u> .00
	Miscellaneous	\$ <u>N/A</u> .00
b.)	Acquisition Expenses:	
	1. Land	\$ <u>N/A</u> .00
	2. Right-of-Way	\$ <u>N/A</u> .00
c.)	Construction Costs:	\$ <u>1,000,000</u> .00
d.)	Equipment Purchased Directly:	
e.)	Other Direct Expenses:	\$ <u>N/A</u> .00
f.)	Contingencies:	\$ _____ .00
g.)	TOTAL ESTIMATED COSTS:	\$ <u>1,000,000</u> .00

MBE	Force Account
\$	\$
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

1.2 PROJECT FINANCIAL RESOURCES:  
(Round to Nearest Dollar and Percent)

a.)	Local In-Kind Contributions	\$ <u>N/A</u> .00	%
b.)	Local Public Revenues	\$ <u>100,000</u> .00	<u>10</u>
c.)	Local Private Revenues	\$ <u>N/A</u> .00	_____
d.)	Other Public Revenues		
	1. ODOT PID# _____	\$ <u>N/A</u> .00	_____
	2. EPA/OWDA	\$ <u>N/A</u> .00	_____
	3. OTHER	\$ <u>N/A</u> .00	_____
	SUB TOTAL LOCAL RESOURCES:	\$ <u>100,000</u> .00	<u>10</u>
e.)	OPWC Funds		
	1. Grant	\$ <u>900,000</u> .00	<u>90</u>
	2. Loan	\$ <u>0</u> .00	_____
	3. Loan Assistance	\$ <u>0</u> .00	_____
	SUB TOTAL OPWC RESOURCES:	\$ <u>900,000</u> .00	<u>90</u>
f.)	TOTAL FINANCIAL RESOURCES:	\$ <u>1,000,000</u> .00	<u>100%</u>

\*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

2.0 PROJECT INFORMATION

**IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.**

2.1 PROJECT NAME: CLOUGH PIKE REHABILITATION AND WIDENING

2.2 BRIEF PROJECT DESCRIPTION - (Sections a through d):

a.) SPECIFIC LOCATION:

Clough Pike: From 250' west of Nagel Road to 450' east of Eight Mile Road

Eight Mile Road: From 400' north and south of Clough Pike

Please see attached map for more details.

PROJECT ZIP CODE: 45255

b.) PROJECT COMPONENTS:

- 1) Remove existing pavement
- 2) Base removal/repair as necessary
- 3) Widen roadway to three lanes
- 4) Install storm sewer system complete
- 5) Install curbs
- 6) Surface with asphaltic concrete
- 7) Seeding and mulching as necessary

c.) PHYSICAL DIMENSIONS / CHARACTERISTICS:

The existing facility is two (2) lanes wide and is unable to carry the current volume of traffic. The current level of service is Level E. The proposed project will give the facility a level of service at Level A.

The proposed project is approximately 2048 feet in length on Clough Pike and 800' feet in length on Eight Mile Road.

d.) DESIGN SERVICE CAPACITY:

**IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallon per household. Attach current rate ordinance.**

The current ADT of Clough Pike is 18,953.

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 25 Years.

**Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.**

### 3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$ 670.000	67 %
State Funds Requested for Repair and Replacement	\$ 603.000	90 %
TOTAL PORTION OF PROJECT NEW/EXPANSION	\$ 330.000	33 %
State Funds Requested for New and Expansion	\$ 297.000	90 %

### 4.0 PROJECT SCHEDULE:\*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>9 / 1 / 87</u>	<u>6 / 1 / 90</u>
4.2 Bid Advertisement:	<u>11 / 15 / 95</u>	<u>12 / 31 / 95</u>
4.3 Construction:	<u>03 / 15 / 96</u>	<u>12 / 31 / 96</u>

\* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

### 5.0 APPLICANT INFORMATION:

5.1 CHIEF EXECUTIVE OFFICER  
TITLE  
STREET  
CITY/ZIP  
PHONE  
FAX

William W. Brayshaw  
Hamilton County Engineer  
138 E. Court Street, Room 700  
County Administration Building  
Cincinnati, OH 45202  
(513) 632 - 8630  
(513) 723 - 9748

5.2 CHIEF FINANCIAL OFFICER  
TITLE  
STREET  
CITY/ZIP  
PHONE  
FAX

Dusty Rhodes  
Hamilton County Auditor  
138 E. Court Street, Room 304  
County Administration Building  
Cincinnati, OH 45202  
(513) 632 - 8212  
(513) 723 - 9748

5.3 PROJECT MANAGER  
TITLE  
STREET  
CITY/ZIP  
PHONE  
FAX

Steve Mary  
Bridge Engineer  
138 E. Court Street, Room 700  
County Administration Building  
Cincinnati, OH 45202  
(513) 632 - 8527  
(513) 723 - 9748

## 6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)

Capital Improvements Report: (Required by 164 O.R.C. on standard form)

A: Attached.

B: Report/Update Filed with the Commission within the last twelve months.

Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

## 7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

William W. Brayshaw, P.E. - P.S., Hamilton County Engineer  
Certifying Representative (Type or Print Name and Title)

William W. Brayshaw 9-22-94  
Signature/Date Signed

# County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

PHONE (513) 632-8523

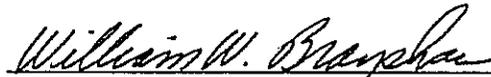
FAX (513) 723-9748

## STATEMENT OF USEFUL LIFE

As required by Chapter 164-1-13 of the Ohio Administrative Code, I hereby certify that the Clough Pike Rehabilitation and Widening project will have a useful life of at least 25 years.

### CONSTRUCTION COSTS:

The opinion of Project Construction Costs is based on current unit price experience and is subject to adjustment upon completion of detailed plans and receipt of an acceptable proposal by a qualified contractor.



WILLIAM W. BRAYSHAW, P.E.- P.S.  
HAMILTON COUNTY ENGINEER

REF NO	ITEM NO.	DESCRIPTION	UNIT	QUANT	ENGINEER'S ESTIMATE	
					UNIT	TOTAL
1	201	CLEARING AND GRUBBING	LS	1	25000.00	25000.00
2	202	WEARING COURSE REMOVED	SY	425	12.00	5100.00
3	202	CONCRETE PAVEMENT REMOVED	SY	155	15.00	2325.00
4	202	GUARDRAIL REMOVED	LF	18	2.00	36.00
5	202	CATCH BASIN/INLET REMOVED	EA	15	150.00	2250.00
6	202	PIPE REMOVED, 24" & UNDER	LF	1041	3.00	3123.00
7	202	FENCE REMOVED FOR STORAGE	LF	765	5.00	3825.00
8	202	SIGN REMOVED FOR STORAGE	EA	1	100.00	100.00
9	202	18" CONDUIT ABANDONED	LF	40	7.00	280.00
10	202	12" CONDUIT ABANDONED	LF	130	5.00	650.00
11	203	EXCAVATION NOT INCL. EMBANKMENT	CY	1850	10.00	18500.00
12	203	EMBANKMENT	CY	2560	10.00	25600.00
13	301	BITUMINOUS AGGREGATE BASE	CY	1770	55.00	97350.00
14	402	ASPHALT CONCRETE, AC-20	CY	1146	55.00	63030.00
15	404	ASPHALT CONCRETE, AC-20, AS PER PLAN	CY	783	55.00	43065.00
16	409	CHIP AND SEAL	SY	1295	12.00	15540.00
17	452	7" PPCCP - DRIVES	SY	32	25.00	800.00
18	452	8" PPCCP - DRIVES	SY	374	30.00	11220.00
19	509	REINFORCING STEEL	LB	530	0.50	265.00
20	602	CONCRETE HEADWALL, TYPE 4B, 15' DIAMETER	EA	1	750.00	750.00
21	603	12" CONDUIT, TYPE B, 706.02	LF	1000	35.00	35000.00
22	603	12" CONDUIT, TYPE C, 706.02	LF	800	35.00	28000.00
23	603	15" CONDUIT, TYPE B, 706.02	LF	125	40.00	5000.00
24	603	15" CONDUIT, TYPE C, 706.02	LF	650	40.00	26000.00
25	603	18" CONDUIT, TYPE B, 706.02	LF	350	45.00	15750.00
26	603	18" CONDUIT, TYPE C, 706.02	LF	17	45.00	765.00
27	603	30" CONDUIT, TYPE C, 706.02	LF	8	60.00	480.00
28	603	36" CONDUIT, TYPE B, 706.02	LF	50	65.00	3250.00
29	603	36" CONDUIT, TYPE C, 706.02	LF	10	65.00	650.00
30	604	4' DIA. MANHOLE, STD NO. MH-3	EA	15	1500.00	22500.00
31	604	5' DIA. MANHOLE, STD NO. MH-3	EA	2	1800.00	3600.00
32	604	CATCH BASIN, STD. CB-3	EA	21	2000.00	42000.00
33	604	CATCH BASIN, STD. 2-2-A	EA	8	1000.00	8000.00
34	604	CATCH BASIN, STD. 2-2-B	EA	8	1000.00	8000.00
35	604	SAN MH W/OFFSET DOME RECON TO GRADE	EA	2	1.00	1500.00
36	604	SAN MN RECON TO GRADE	EA	1	500.00	500.00
37	604	SAN MH ADJ. TO GRADE (RING)	EA	1	250.00	250.00
38	604	SAN MH ADJ. TO GRADE (BR & MORT)	EA	4	350.00	1400.00
39	604	WATER VALVE CHAM ADJ TO GRADE (RING)	EA	2	1000.00	2000.00
40	604	WATER VALVE CHAM ADJ TO GRADE (BR & MOR)	EA	14	1250.00	17500.00
41	608	CONCRETE WALK, 5"	SF	750	5.00	3750.00
42	609	CONCRETE CURB, TYPE 6	LF	4300	12.00	51600.00
43	609	ASHPALT CURB, TYPE 1	LF	217	10.00	2170.00
44	614	MAINTAINING TRAFFIC	LS	1	115000.00	115000.00
45	619	FIELD OFFICE	LS	1	12413.00	12413.00
46	623	CONSTRUCTION LAYOUT STAKES	LS	1	25000.00	25000.00
47	642	PAVEMENT STRIPING	LS	1	9151.00	9151.00
48	659	SEEDING & MULCHING	SY	3000	6.00	18000.00
49	SPL	CONVERT EX CATCH BASIN	EA	1	2000.00	2000.00
50	SPL	MAILBOXES RESET	EA	31	100.00	3100.00
51	SPL	REBUILD END OF CMU WALL	LS	1	1500.00	1500.00

SUPPLEMENTAL ITEMS

52	203	EXCAVATION NOT INCL. EMBANKMENT	CY	750	10.00	7500.00
53	203	EMBANKMENT	CY	750	10.00	7500.00
54	301	BITUMINOUS AGGREGATE BASE	CY	500	55.00	27500.00
55	402	ASPHALT CONCRETE, AC-20	CY	500	55.00	27500.00
56	404	ASPHALT CONCRETE, AC-20, AS PER PLAN	CY	500	55.00	27500.00
57	409	CHIP AND SEAL	SY	200	12.00	2400.00
58	452	7" PPCCP - DRIVES	SY	15	25.00	375.00
59	452	8" PPCCP - DRIVES	SY	100	30.00	3000.00
60	603	12" CONDUIT, TYPE B, 706.02	LF	500	35.00	17500.00

REF NO	ITEM NO.	DESCRIPTION	UNIT	QUANT	ENGINEER'S ESTIMATE	
					UNIT	TOTAL
61	603	15" CONDUIT, TYPE B, 706.02	LF	50	40.00	2000.00
62	603	18" CONDUIT, TYPE B, 706.02	LF	100	45.00	4500.00
63	603	36" CONDUIT, TYPE B, 706.02	LF	25	65.00	1625.00
64	604	CATCH BASIN, STD. CB-3	EA	10	2000.00	20000.00
65	608	CONCRETE WALK, 5"	SF	250	5.00	1250.00
66	609	CONCRETE CURB, TYPE 6	LF	500	12.00	6000.00
67	659	SEEDING & MULCHING	SY	1000	6.00	6000.00
SUBTOTAL FOR ROADWAY ITEMS						\$946,788.00
CINCINNATI WATER WORKS ITEMS						
68	1101	FURN & LAY 6" DIP AND FITTINGS	LF	88	110.00	9680.00
69	1101	FURN & LAY 8" DIP AND FITTINGS	LF	91	120.00	10920.00
70	1110	CONCRETE CLASS "C"	CY	5	140.00	700.00
71	1111	8" VALVE CHAMBER (PRE-CAST)	EA	1	1440.00	1440.00
72	1112	HAUL & INSTALL 6" FIRE HYDRANT	EA	7	1550.00	10850.00
73	1114	REMOVE EX FIRE HYDRANT	EA	7	500.00	3500.00
74	1116	FURN & INSTALL VALVE BOX COMPLETE	EA	7	250.00	1750.00
75	1121	FILL ABANDONED WW STRUCTURES	CY	4	75.00	300.00
76	1125	RESET EX VALVE BOXES COMPLETE	EA	6	90.00	540.00
77	1126	HAUL, INSTALL, CONNECT 3/4" COPP SER PIPE	LF	79	48.00	3792.00
78	1126	HAUL, INSTALL, CONNECT 1 1/2" COP SER PIPE	LF	15	75.00	1125.00
79	1129	HAUL & INSTALL 3/4" STOP COCK IN EX LINE	EA	8	75.00	600.00
80	1129	HAUL & INSTALL 1" STOP COCK IN EX LINE	EA	1	90.00	90.00
81	1131	HAUL & INSTALL CURB & ROAD BOXES	EA	11	125.00	1375.00
82	1132	RESET EX. CURB & ROAD BOXES	EA	8	125.00	1000.00
83	1134	RELOCATE EX 5/8" FROST PROOF METER	EA	5	370.00	1850.00
84	1134	RELOCATE EX 3/4" FROST PROOF METER	EA	1	400.00	400.00
85	1135	RESET EX 5/8" FROST PROOF METER	EA	9	250.00	2250.00
86	1135	RESET EX 3/4" FROST PROOF METER	EA	3	350.00	1050.00
SUBTOTAL FOR CWW ITEMS						\$53,212.00
TOTAL ESTIMATED COSTS						\$1,000,000.00

# County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

PHONE (513) 632-8523

FAX (513) 723-9748

September 30, 1994

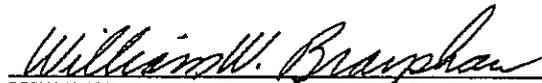
## STATUS OF FUNDS REPORT

Project: CLOUGH PIKE REHABILITATION AND WIDENING

This is to certify that the sum of \$100,000.00 is available as the local matching funds in connection with the application for State Capital Improvement Funds for the above mentioned project.

The source of the local match will be Hamilton County Funds. Local matching funds will be encumbered and certified upon completion of the Project Agreement with the Ohio Public Works Commission.

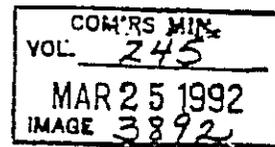
Chief Executive Officer:

  
WILLIAM W. BRAYSHAW P.E.-P.S.  
HAMILTON COUNTY ENGINEER

Chief Financial Officer:

  
DUSTY RHODES  
HAMILTON COUNTY AUDITOR

RESOLUTION APPOINTING REPRESENTATIVE TO THE DISTRICT  
INTEGRATING COMMITTEE UNDER THE PROVISIONS OF HB 704  
OHIO INFRASTRUCTURE BOND PROGRAM



BY THE BOARD:

WHEREAS, HB 704 was enacted to establish nineteen District Integrating Committees throughout the State of Ohio; and

WHEREAS, Hamilton County comprises District #2 under the provision of HB 704 consisting of a nine member District Integrating committee; and

WHEREAS, the Board of County Commissioners appoint two members to the District Integrating Committee (one from the private sector and the other either a County Commissioner or the County Engineer); and

70-2  
WHEREAS, Donald C. Schramm, the Board's County Engineer representative will submit his resignation as Hamilton County Engineer effective March 27, 1992 effective 4:00 p.m.; and

WHEREAS, Mr. Donald C. Schramm, was appointed to the position of Chief Executive Officer for the Political Subdivision of Hamilton County, District #2 Integrating Committee in accordance with the provisions of HB 704; and

WHEREAS, the Board does not wish to have a vacancy on this Committee;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Hamilton County, Ohio, that from and after 4:00 p.m. on March 27, 1992, William W. Brayshaw be and he hereby is appointed for the unexpired three year term of Donald C. Schramm, said term to expire on June 1, 1994; and

BE IT FURTHER RESOLVED that William W. Brayshaw be and he hereby is also appointed to the position of Chief Executive Officer for the Political Subdivision of Hamilton County, District #2 Integrating Committee to replace Donald C. Schramm.

ADOPTED at a regularly adjourned meeting of the Board of County Commissioners of Hamilton County, Ohio, this 25th day of March, 1992.

Mr. Chabot. AYE

Mr. Dowlin. AYE

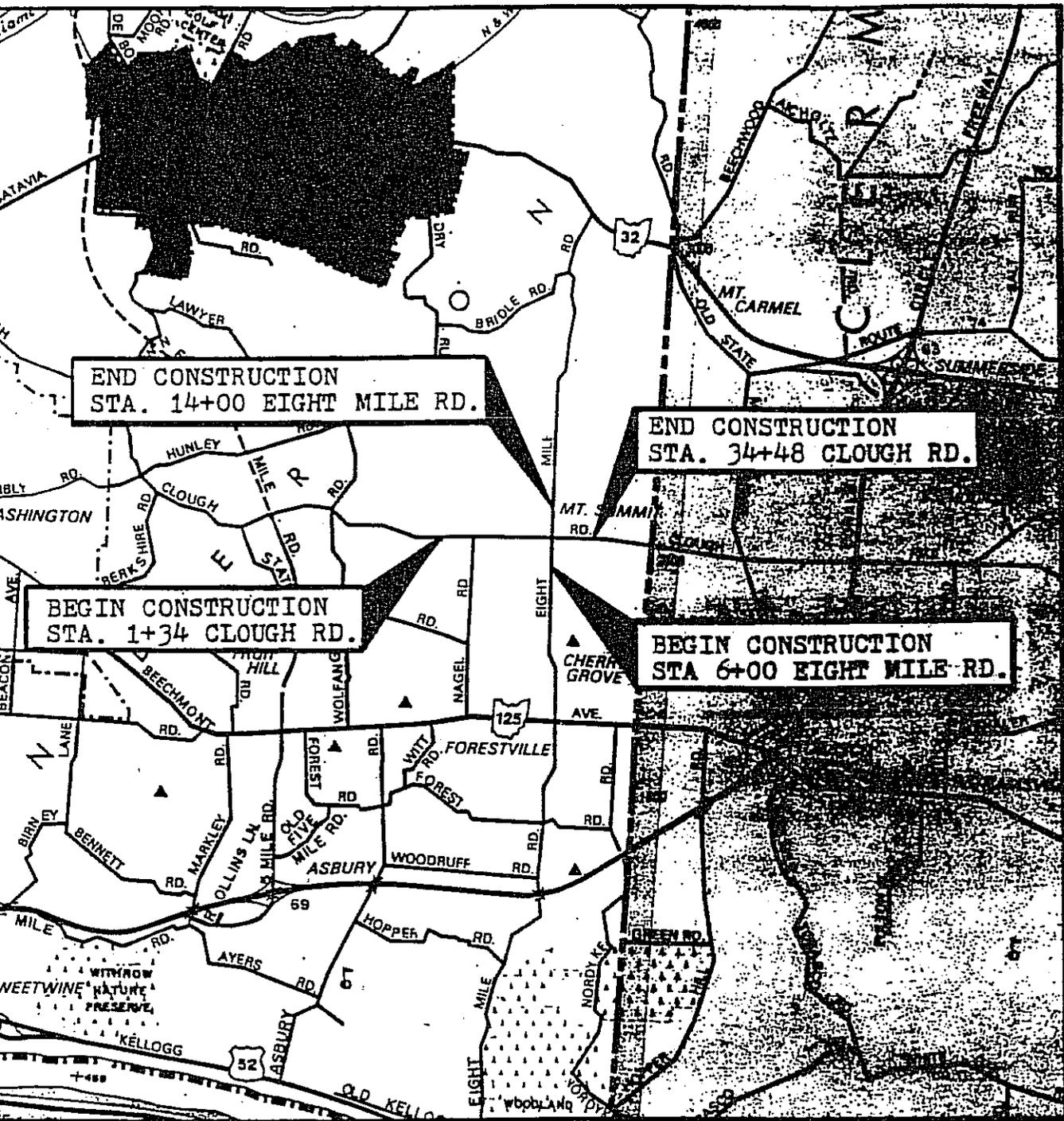
Mr. Guckenberger. AYE

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution adopted by the Board of County Commissioners in session the 25th day of March, 1992.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the Office of the Board of County Commissioners of Hamilton County, Ohio, this 25th day of March, 1992.

  
\_\_\_\_\_  
Angela Ditzel, Clerk  
Board of County Commissioners  
Hamilton County, Ohio



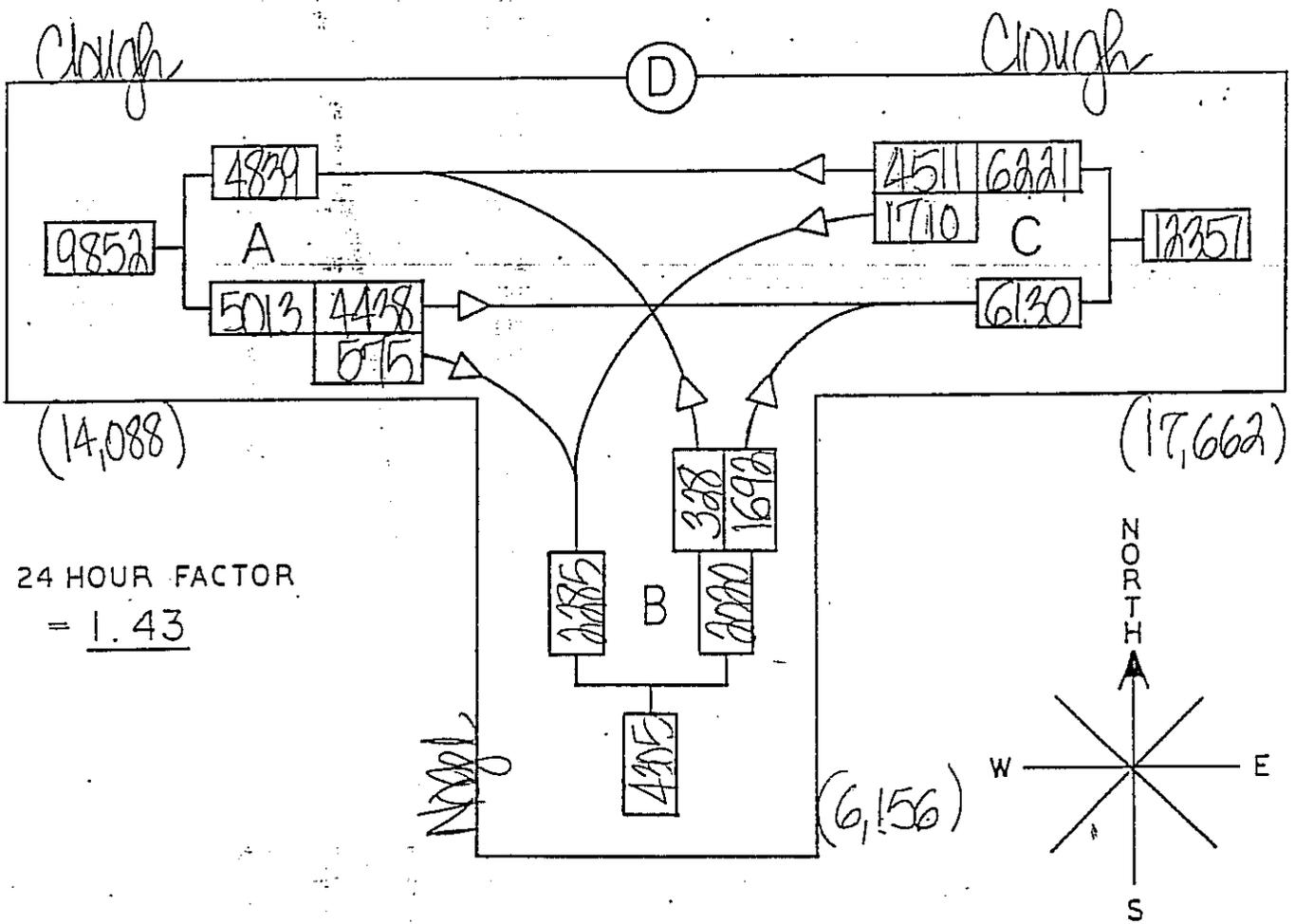
DATE June 2, 1992  
DAY Tuesday  
BY Mike Moran



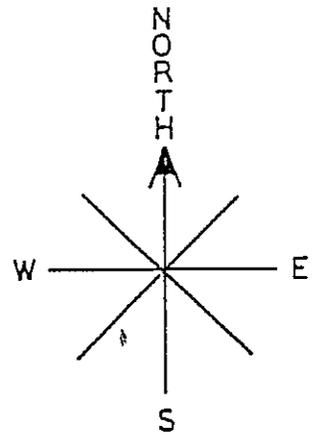
TOWNSHIP Anderson  
VILLAGE \_\_\_\_\_  
CITY Cynth

VEHICULAR TRAFFIC AT INTERSECTION OF

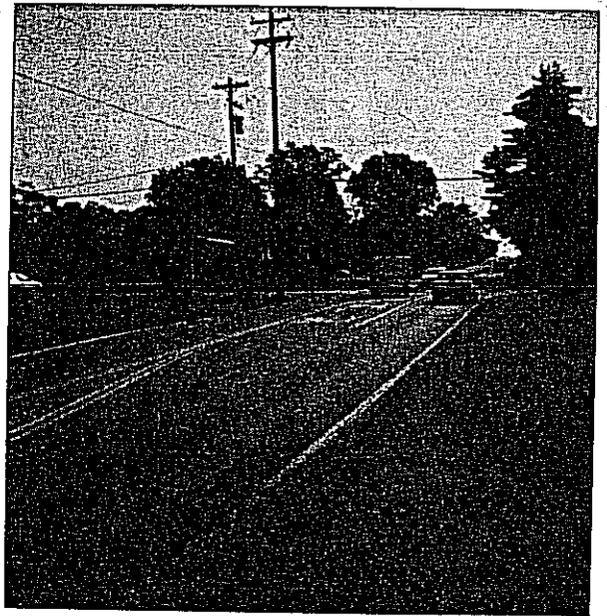
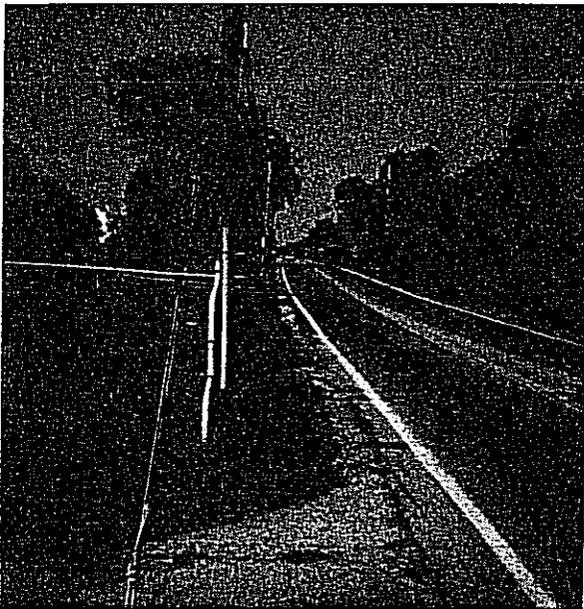
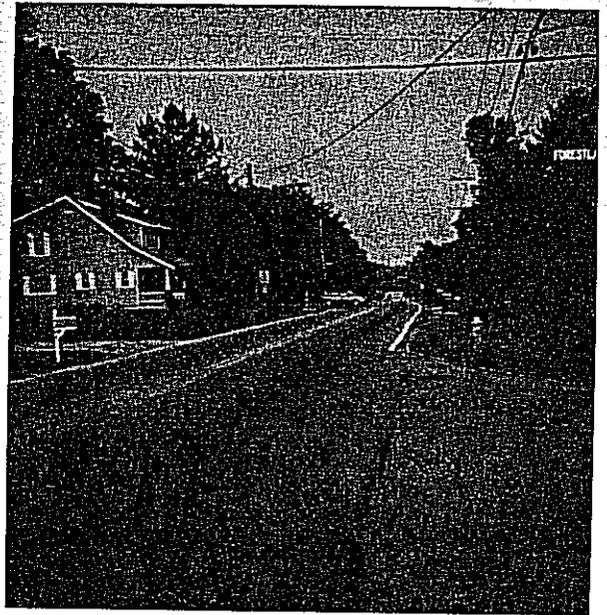
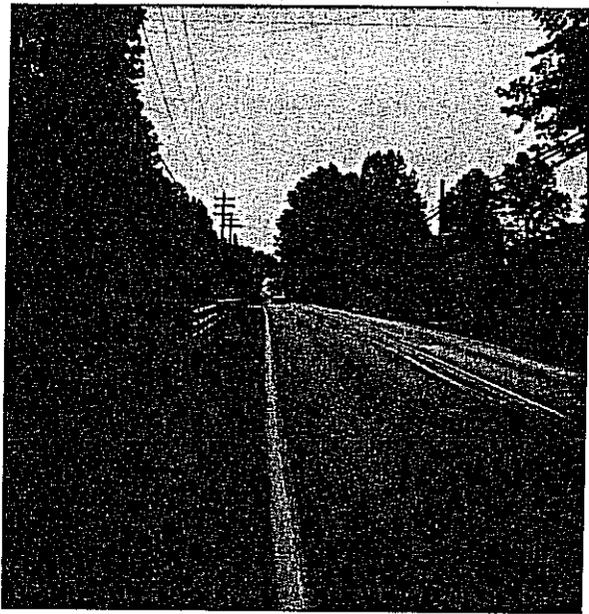
Crough and Nagel



24 HOUR FACTOR  
= 1.43



ADT = 18,953



# ADDITIONAL SUPPORT INFORMATION

For Program Year 1995 (July 1, 1995 through June 30, 1996), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed \_\_\_\_\_ Poor  X

Fair \_\_\_\_\_ Good \_\_\_\_\_

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

The existing facility is two lanes wide and unable to safely carry the volume of traffic that now exists. The current LOS is Level E. The pavement width also is insufficient for each lane.

- 2) If State Capital Improvement Program funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1995) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

5  weeks/ months  (Circle one)

Are preliminary plans or engineering completed?  Yes  No

Are detailed construction plans completed?  Yes  No

Are all right-of-way and easements acquired?\*  Yes  No N/A

\*Please answer the following if applicable:

No. of parcels needed for project:  30  Of these, how many are Takes  0 , Temporary  10 , Permanent  20

On a separate sheet, explain the status of the ROW acquisition process of this project for any parcels not yet acquired.

Are all utility coordinations completed?  Yes  No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. \_\_\_\_\_ weeks/months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, commerce, and highway capacity.) Please be specific and provide documentation if necessary to substantiate the data.

The traffic is very heavy now, and children have a difficult time crossing the road to get to the park, neighbors, etc. The emergency response time can be longer due to traffic tie-ups. There are no walks for people to use, and bicycles make the roadway even more of a hazard. The proposed project would address all of the above concerns.

- 4) What type of funds are to be utilized for the local share for this project?

Federal	_____	ODOT	_____	Local	<u> X </u>
MRF	_____	OWDA	_____	CDBG	_____
Other	_____				

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1994 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

10 (LTIP), 40 (SCIP) %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the approved legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban \_\_\_\_\_ Partial Ban \_\_\_\_\_ No Ban  X

Will the ban be removed after the project is completed?

Yes \_\_\_\_\_ No \_\_\_\_\_

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

ADT = 18,953 x 1.20 = 22,744

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164?

Yes  X  No

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Clough Pike is a main east-west artery in Anderson Township.

The high traffic count shows that this road affects the everyday lives of thousands of people. The road connects State Route 32 to Clermont County also. Many county and township roads connect to Clough Pike.

- 9) For expansion projects, please provide the existing and proposed Level of Service (LOS) of the facility using the methodology outlined within AASHTO'S "Geometric Design of Highways and Streets" and the 1985 Highway Capacity Manual.

Existing LOS  E  Proposed LOS  A

If the proposed LOS is not "C" or better, explain why LOS "C" cannot be achieved. (Attach separate sheets if necessary.)

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# LOCAL TRANSPORTATION IMPROVEMENT PROGRAM

## ROUND NO. 9

PROGRAM YEAR 1995 PROJECT SELECTION CRITERIA - JULY 1, 1995 TO JUNE 30, 1996

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

June 27, 1994

JURISDICTION/AGENCY: HAMILTON COUNTY

NAME OF PROJECT: CLOUGH PIKE REHAB & WIDENING

TOTAL POINTS FOR THIS PROJECT: 55 RATING TEAM NO. 3

NO. OF  
POINTS

10 / ~~8~~

- 1) If LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)

10 Points - Will be under contract by December 31, 1995

5 Points - Will be under contract by March 30, 1996

0 Points - Will not be under contract by March 30, 1996

3/15/96

8

- 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.

16 Points - Poor Condition

12 Points -

8 Points - Fair to Poor Condition

4 Points -

2 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for LTIP funding, unless it is a betterment project that will improve serviceability.

12

3) If the project is built, what will be its effect on the facility's Level of Service (LOS)?

?  
E to B

- 16 Points - A 4 or 5 Level jump in LOS
- 12 Points - A 3 Level jump in LOS
- 8 Points - A 2 Level jump in LOS
- 4 Points - A 1 Level jump in LOS
- 0 Points - No Level jump in LOS

8

4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

- 10 Points - Highly significant importance, with substantial impact on all 3 factors
- 8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
- 6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
- 4 Points - Minimal importance, with noticeable impact on 1 factor
- 2 Points - No measurable impact

6

5) What is the overall economic health of the jurisdiction?

- 10 Points - Poor
- 8 Points -
- 6 Points - Fair
- 4 Points -
- 2 Points - Excellent

~~15~~

6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? All grant funded projects require a minimum of 10% matching funds.

~~10% LTIP  
40% SCIP  
50%~~

- 5 Points - 50% or more
- 4 Points - 40% to 49.99%
- 3 Points - 30% to 39.99%
- 2 Points - 20% to 29.99%
- 1 Point - 10% to 19.99%

0

7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

- 5 Points - Complete or significant ban
- 3 Points - Partial or moderate ban
- 0 Points - No ban of any kind

5

8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

- 5 Points - 10,000 or more
- 4 Points - 7,500 to 9,999
- 3 Points - 5,000 to 7,499
- 2 Points - 2,500 to 4,999
- 1 Point - 2,499 and under

4 5

9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

- 5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an interstate, Federal - Aid Primary Routes)
- 4 Points -
- 3 Points - Moderate impact (e.g., principal thoroughfare Federal - Aid routes)
- 2 Points -
- 1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

1

10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

- 2 Points - Two of the above
- 1 Point - One of the above
- 0 Points - None of the above

ADDENDUM TO THE RATING SYSTEM  
DEFINITIONS

CRITERION 1 - ABILITY TO PROCEED

The Support Staff will assign points based on:

- 1) Engineering experience
- 2) The information on the Additional Support Information, as verified where necessary.
- 3) The applicant's past SCIP/LTIP record of successfully projecting project schedules on similar types of projects.

If a project rating on this item is reduced by the Support Staff because of a questionable schedule, and still receives funding, the submitting jurisdiction will be permitted to amend the Project Schedule accordingly.

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

Major impact - Primary water or sewer main serving an entire system

Moderate impact - Waterline or storm sewer serving only part of a system

Minimal impact - Individual waterline or storm sewer not part of a system