



**HAMILTON COUNTY EARTHWORK APPLICATION**

**Hamilton County Soil & Water Conservation District**

**1325 E. Kemper Rd, Ste 115, Cincinnati, OH 45246**

**ph (513) 772-7645 / fax (513) 772-7656**

**EMAIL: earthworkpermits@hamilton-co.org**

|                            |
|----------------------------|
| <b>APPLICATION NO.</b>     |
| DO NOT WRITE IN THIS SPACE |

**1. INSTRUCTIONS:** Legibly complete all applicable sections of this form. Depths of excavation and fill refer to mass earthwork sections, and should not include excavations or backfill for footings/foundations. Slopes are expressed in terms of ratio: horizontal to vertical (e.g. 3H:1V), and/or as a percentage. Earthwork quantities and import/export information should refer to mass earthwork quantities, not including aggregate for backfill and/or road base, or other construction materials. **Use "?" if uncertain, "UNKN" if unknown, or describe on back.**

**DATE OF SUBMITTAL:** \_\_\_\_\_ **PROJECT DESCRIPTION:** \_\_\_\_\_

| NAME          | STREET ADDRESS | CITY | STATE | ZIP | PHONE | EMAIL |
|---------------|----------------|------|-------|-----|-------|-------|
| A) Owner      |                |      |       |     |       |       |
| B) Developer  |                |      |       |     |       |       |
| C) Applicant  |                |      |       |     |       |       |
| D) Contractor |                |      |       |     |       |       |

**2. PROJECT INFORMATION:**

Is disturbed area greater than one (1) acre?      NO ( )      YES ( )      If YES, what is total acreage disturbed: \_\_\_\_\_

Project Title: \_\_\_\_\_ Address: \_\_\_\_\_ City/Twp: \_\_\_\_\_

**3. EARTHWORK INFORMATION: (Complete parts A, B, C) --OR-- Initial here \_\_\_\_\_ for NO EARTHWORK REQUIRED (Proceed to Section 4)**

**A. EXCAVATION**

- 1. Volume of **EXCAVATION** (cubic yards): \_\_\_\_\_ CY
- 2. Maximum depth of **Excavation**: \_\_\_\_\_ ft
- 3. Existing Maximum Slope of Area to be **Excavated**: \_\_\_\_\_ H:V
- 4. Proposed Maximum Slope of Area to be **Excavated**: \_\_\_\_\_ H:V

**B. FILL**

- 1. Volume of **FILL** (cubic yards): \_\_\_\_\_ CY
- 2. Maximum depth of **Fill**: \_\_\_\_\_ ft
- 3. Existing Maximum Slope of Area to be **Filled**: \_\_\_\_\_ H:V
- 4. Proposed Maximum Slope of Area to be **Filled**: \_\_\_\_\_ H:V

**C. Will EXPORT or IMPORT be required:**      NO ( )      YES ( )      If YES: Volume: \_\_\_\_\_ CY Export / Import (Circle One)

Location of Borrow or Export site: \_\_\_\_\_

**4. THE OWNER OF THE DEVELOPMENT, AND/OR UNDERSIGNED AS AGENT FOR THE OWNER, DO HEREBY COVENANT AND AGREE TO COMPLY WITH ALL LAWS OF THE STATE OF OHIO AND THE REGULATIONS OF THE COUNTY OF HAMILTON, PERTAINING TO EARTHWORK, AND INCLUDING SEDIMENT AND EROSION CONTROL, AND THAT THE SAID CONSTRUCTION WILL BE IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS SUBMITTED HERewith, AND CERTIFY THAT THE INFORMATION AND STATEMENT GIVEN ON THIS APPLICATION ARE TRUE.**

APPLICATION BY: \_\_\_\_\_  
(PRINT)

EMAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_  
(SIGN)

TELEPHONE: \_\_\_\_\_

**PLEASE DO NOT WRITE BELOW THIS LINE**

revn 7/14

**EXEMPT** \_\_\_\_\_

**PERMIT REQUIRED** \_\_\_\_\_

**DATE** \_\_\_\_\_

**INITIALS** \_\_\_\_\_